

Chapter 6 Test: The Consecrated Life

SECTION I: MATCHING

(2 POINTS EACH)

_____ Hermit	_____ Monk	_____ Society of apostolic life
_____ Desert fathers	_____ Ecclesial community	_____ Nun
_____ Friar	_____ Eschatological	_____ Cloister
_____ Celibacy	_____ Evangelical counsels	_____ Sister
_____ Mendicant		_____ Vows
_____ Lay religious institute		

- A. This evangelical counsel allows a person to give of him- or herself more completely to the service of the Church and of the world.
- B. This type of woman religious is rarely seen in public.
- C. Akin to but not a form of consecrated life, members of such a community have a particular apostolate to serve society and the Church.
- D. In this form of consecrated life, members rely on alms for support.
- E. A solitary who lives a secluded life for the purpose of greater union with God.
- F. A woman religious in general, whether or not she has taken perpetual vows and lives in a cloistered community.
- G. A member of a religious order who typically lives in an abbey, priory, or monastery.
- H. The consecrated life has this dimension since it foreshadows the future Kingdom of God.
- I. These men of the early Church were forerunners of monastic life.
- J. A member of a mendicant religious order who observes the evangelical counsels; lives in community; and works among the laity, who provide material support.
- K. A society whose members publicly profess the evangelical counsels but do not include priests.
- L. Any of a number of Protestant sects that broke from union with the Church during the Protestant Reformation.
- M. Without poverty, this trio of vows undertaken by consecrated persons would be incomplete.
- N. They can be either simple and temporary, subject to renewal, or solemn and permanent.
- O. An enclosed religious community with little or no contact with the outside world.

SECTION II: TRUE-FALSE

(3 POINTS EACH)

1. _____ Societies for apostolic life are a newly recognized form of consecrated life, with members making public vows and living in community.
2. _____ Building on St. Anthony of Egypt's work, St. Pachomius the Great was the first to give order to monastic life.
3. _____ Ven. Solanus Casey was widely known for evangelistic crusades which, by using modern means of communication, reached mass audiences and led to large numbers of converts.
4. _____ Fr. Walter Ciszek discovered his "vocation within a vocation" clandestinely ministering to Christians in Communist Chinese labor camps.
5. _____ Members of secular institutes are consecrated religious who work "in the world."
6. _____ The universal call to holiness was the major theme of the Second Vatican Council.
7. _____ The Cursillo Movement, Communion and Liberation, and Focolare are three examples of new ecclesial movements.
8. _____ Bl. Teresa of Calcutta sought to do great things for Christ and his Church, and she succeeded beyond her greatest expectations.

SECTION III: FILL IN THE BLANK

(3 POINTS PER BLANK)

1. Male members of religious institutes are considered _____ if they belong to a monastic contemplative order or _____ if they belong to a mendicant order.
2. The motto of the Benedictine way of life—"_____ *et* _____"—refers to its dual emphasis on spiritual and physical activity.
3. In the early Church consecrated life had developed into two distinct forms: Those who formed monasteries represented _____ monasticism, and those who lived in solitude (hermits) represented _____ monasticism.

4. The _____ of the Hours is the official prayer of the Church.
5. Consecrated _____ have the Blessed Virgin Mary as a model for their way of life partly because St. Joseph was presumably no longer alive by the time of Christ's public ministry.
6. The consecrated life was prefigured in the Old Testament by Hebrew men such as Samson, who consecrated themselves to God by taking a(n) _____ vow.
7. The evangelical counsels are _____, _____, and _____.

SECTION IV: ESSAY

(10 POINTS)

Choose one of the evangelical counsels and write a paragraph in which you explain why it is essential to consecrated life and what problems might arise if a person in consecrated life failed to live that evangelical counsel.