

Chapter 1 Test: The Universal Call to Holiness

SECTION I: MATCHING

(2 POINTS EACH)

_____ Mosaic Law	_____ Original justice	_____ Sanctification
_____ Redemption	_____ Theological virtues	_____ Original holiness
_____ Old Covenant	_____ <i>Imago Christi</i>	_____ Concupiscence
_____ <i>Protoevangelium</i>	_____ Justification	_____ Sanctifying grace
_____ Detachment	_____ Covenant	
_____ Idolatry	_____ Beatitudes	
_____ Actual grace	_____ New Covenant	

- A. The type of intimate and loving relationship with God into which we are called.
- B. The Mosaic Law.
- C. An invaluable aid in choosing good and avoiding evil in specific circumstances.
- D. This preceded Matthew, Mark, Luke, and John's.
- E. A baptized person should be able to look into the mirror and see this.
- F. This part of our intended patrimony describes Adam and Eve's intimate sharing in the divine life.
- G. Thanks to Christ's Sacrifice, people are able to enjoy this gift of being made right with God.
- H. Before the fall, Adam and Eve did not experience this.
- I. This sin is distinct from the veneration that is given to saints and to holy objects, which the Incarnation allows.
- J. This describes the harmonious life as God intended.
- K. The healing power given through the Sacraments.
- L. Based on love, it perfected the moral law.
- M. In relation to material things, this is necessary for human perfection and happiness.
- N. If not for Original Sin, the human person would not need this.
- O. Infused into a person at Baptism, these should be cultivated throughout life.
- P. Begun at Baptism, this lifelong process requires cooperation with grace.
- Q. Christ affirmed its central part, the Ten Commandments.
- R. Christ's list of dispositions that lead to happiness.

SECTION II: TRUE-FALSE

(3 POINTS EACH)

1. _____ Cephas is the name that Christ gave to Simon, the son of John.
2. _____ St. Francis de Sales took spiritual cues from St. Francis of Assisi and was particularly impressed by that saint's emphasis on "election."
3. _____ The Beatitudes are so named because each begins with the Latin word for "holy."
4. _____ Christ established an everlasting covenant through his Passion, Death, Resurrection, and Ascension.
5. _____ Mother Dolores Hart left behind a promising writing career to embrace a religious vocation.
6. _____ The Communion of Saints is comprised only of the souls in Purgatory and in heaven.
7. _____ The irony of Original Sin is that Adam and Eve sought to obtain what they already enjoyed.
8. _____ The Blessed Virgin Mary is the only human person excepted from the transmission of Original Sin.
9. _____ Grace is free but not forced.
10. _____ A person becomes a child of God through Baptism.

SECTION III: FILL IN THE BLANK

(3 POINTS PER BLANK)

1. The _____ "confront us with decisive moral choices concerning earthly goods; they purify our hearts in order to teach us to love God above all things."
2. According to *Lumen Gentium*, all the faithful are "called to the fullness of the Christian life and to the perfection of _____."
3. God told Jeremiah, "Before I formed you in the _____ I knew you."

4. Our happiness in life depends upon our _____.
5. The early-Church heresy called _____ asserted that people have the power to save themselves simply by following Christ's example even without grace.
6. Holiness comes from our _____ with God's _____.
7. God appointed leaders, called _____, to protect his chosen people from their enemies and direct them toward keeping the Law.

SECTION IV: ESSAY

(10 POINTS)

"A sad saint," wrote St. Francis de Sales, "would be a sorry saint." Explain what you think he meant by this, and explain why you agree or disagree with him.